

THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES DEPARTMENT OF PUBLIC HEALTH DIVISION OF HEALTH PROFESSIONS LICENSURE 239 CAUSEWAY STREET, SUITE 200 BOSTON, MA 02114 800-414-0168 617-973-0800

www.mass.gov/dph/boards

BOARD OF REGISTRATION OF PERFUSIONISTS

License Application Instructions and Checklist

applications must include the following documents:
Completed application form with notary signature.
Official transcripts in signed sealed envelopes for all undergraduate programs/degrees, perfusionist programs/degrees and any other post-secondary programs/degrees. Transcripts must be complete and indicate the degree and date conferred. Transcripts may be sent directly to the Board by the institutions. Transcripts pending completion may be accompanied by a certified letter from the Registrar's Office verifying the completion of all requirements for a degree. NOTE: If transcripts have been previously submitted with an application for Provisional License, they do not need to be sent again.
Verification of licensure status, in signed sealed envelopes, from any state or jurisdiction in which you now or have previously held a professional license. Verifications may be sent directly to the Board by the state or other jurisdictions.
Check or money order payable to the Commonwealth of Massachusetts for \$151.00. Cash or foreign currency is not accepted.
Retain a copy of the completed application for license for your records. Employers may require that you provide them with a copy.
For further information, please contact the Board office at 617-973-0806



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All Questions Must Be Completed License Application - \$151.00

1.	Applicant Name:						
	• •	(Last)	(First)	(Middle)			
	a. Provisional License Number (if applicable):						
	b. Maiden Name/Other Name (if applicable):						
	-	(Last)	(First)	(Middle)			
2.	Address:						
	(No.)	(Street)		(Apt.#)			
	` •	wn)	(State)	(Zip Code)			
3.	Most Recent Pr	evious Address: (No.)		(Apt.#)			
	(City/To	wn)	(State)	(Zip Code)			
4.	Telephone Num	nber(s) Day:	Evenir	ng:			
5.		//	6. Place of Birth:				
7.	7. Gender: M F 8. Height: 9. Weight: 10. Eye Color:						
11	(Circle One		s mandatory):	_			
11. Social Security Number (Disclosure is mandatory):							
12.	Mother's Maiden I	Name:					
FO	R BOARD USE	ONLY					
Cash Number:			License Number: _				

13. ABC Arran	CP Certificate Num age for official docume	nber:entation of certification to be	Expiration Date: e sent directly to the Board b	by ABCP.	
need	: If transcripts were plate to be sent a second to	ime.)	application for a provisional	•	
Degr	ee awarded:	Date	of Graduation:/		
Submit official transcript in signed sealed envelope. Transcripts may be mailed directly to the Bo Bachelor's Degree School Name/Location:					
Submit official transcript in signed sealed envelope. Transcripts may be mailed direc			rectly to the Board.		
Othe Nam					
			te Awarded:/		
Subm	it official transcript in	signed sealed envelope. T	(mm/yyyy) ranscripts may be mailed dir	ectly to the Board.	
Certific. Lic. ————————————————————————————————————	No. Profession	any of the following	Issuing Jurisdiction in a signed sealed e Issuing Jurisdiction	on	
•	J		l Malaractica alaim?		
	you ever been a No	defendant in a Medica	i Maipractice ciaim?		
	e claim number, date	(s), attorneys representing	you and current status of cla	aim with your	
State		for and been denied a r foreign jurisdiction?	professional license in	the United	
locate	,	ertification board taken tates or any country or	any disciplinary action a foreign jurisdiction?	against you	
board			tions by a licensing or c ntry or foreign jurisdictio		

20.	Have you voluntarily surrendered any professional license to a licensing or certification board in the United States or any country or foreign jurisdiction? Yes No
21.	Have you been arrested, charged, arraigned, indicted, prosecuted, convicted or been the subject of any criminal investigation or any court proceeding in relation to any criminal violation? Do not report minor traffic violations for which a fine of \$100 or less was imposed. Yes No

AFFIDAVIT

I hereby authorize all hospitals, institutions, credentialing agencies, organizations, personal physicians, employers (past and present), business and perfusionist associates (past and present), and all government agencies and entities (local, state, federal, or foreign) to release to the Board of Registration of Perfusionists any information, files or records requested by the Board in connection with the processing of my application. I further authorize the Board of Registration of Pefusionists to release information contained in this application in association with its processing.

I certify, under the pains and penalties of perjury, that the information I have provided pursuant to this application for licensure is truthful and accurate. I understand that the failure to provide accurate information may be grounds for the Massachusetts Board of Registration of Perfusionists to suspend or revoke a license issued to me in accordance with Massachusetts Law. To the best of my knowledge and belief, I have filed all state tax returns and paid all state taxes required by law. I further attest that, pursuant to MGL c.119, s.51A, I will fulfill my obligations to report abuse and neglect of children; that I will otherwise conform to the ethical standards of the medical profession in Massachusetts and all rules and regulations of the Board; and that I have read and understand this affidavit.

I understand that the Board is certified by the Massachusetts Criminal History Systems Board (CHSB) for access to conviction and pending criminal case data. As an applicant for authorization to practice as a Perfusionist, I understand that a criminal record check may be conducted for conviction and pending criminal case information only and that it will not necessarily disqualify me. The information provided in this application pursuant to G.L. c. 112, ss. 23R through 23BB is correct to the best of my knowledge.

I agree to abide by the rules and regulations for licensing as a Perfusionist as defined in and promulgated pursuant to M.G.L. c. 13, ss. 11E.

I attest that the statements made herein are truthful and are made under the pains and penalties of perjury.

Signature of Applicant	Date
	Attach a recent 2x2 passport style photo
Notary Name:	
Commission expires:	[Seal]

Attach a non-refundable fee of \$151.00 (check or Money Order) payable to the Commonwealth of Massachusetts.